





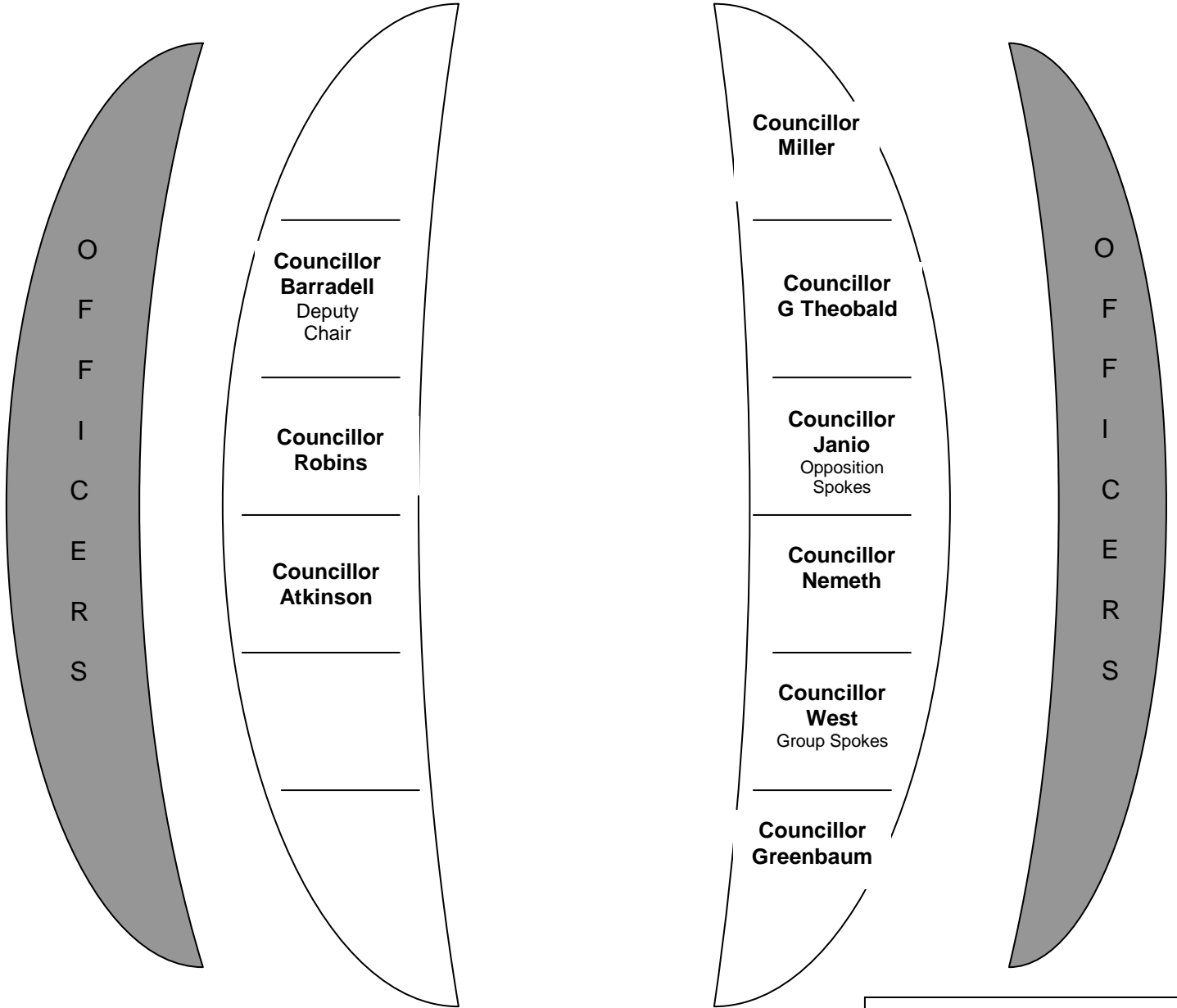
Brighton & Hove  
City Council

# Environment, Transport & Sustainability Committee

Title:	<b>Environment, Transport &amp; Sustainability Committee</b>
Date:	<b>7 July 2015</b>
Time:	<b>4.00pm</b>
Venue	<b>The Ronuk Hall, Portslade Town Hall</b>
Members:	<b>Councillors:</b> Mitchell (Chair), Barradell (Deputy Chair), Janio (Opposition Spokesperson), West (Group Spokesperson), Atkinson, Greenbaum, Miller, Nemeth, Robins and G Theobald
Contact:	<b>John Peel</b> Democratic Services Officer 01273 29-1058 john.peel@brighton-hove.gov.uk
	<b>The Town Hall has facilities for wheelchair users, including lifts and toilets</b>
	<b>An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.</b>
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# Democratic Services: Environment, Transport & Sustainability Committee

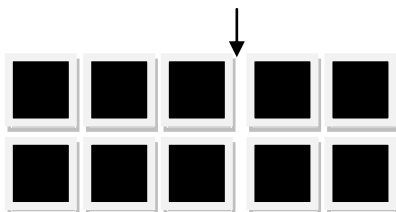
Legal Officer	Executive Director Environment, Development & Housing	<b>Councillor Mitchell</b> Chair	Democratic Services Officer
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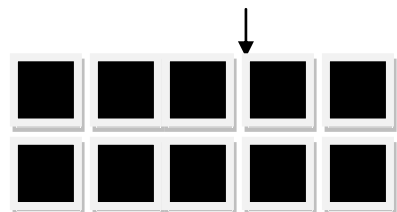
Press

Public Speaker      Public Speaker

Public Seating



Public Seating



AGENDA

PART ONE

Page

1 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
  - (a) Disclosable pecuniary interests;
  - (b) Any other interests required to be registered under the local code;
  - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

*Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.*

*A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.*

2 MINUTES

1 - 14

To consider the minutes of the meeting held on 17 March 2015 (copy attached).

Contact Officer: John Peel

Tel: 29-1058

3 CHAIRS COMMUNICATIONS

**4 CALL OVER**

- (a) Items (8 – 14) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

**5 PUBLIC INVOLVEMENT**

**15 - 20**

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public.
  - (i) Zebra Crossing for Nevill Avenue
  - (ii) Eastb.A259/Longridge Avenue
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 30 June 2015.
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 30 June 2015.
  - (i) Hanover & Elm Grove Controlled Parking Zone

**6 ITEMS REFERRED FROM COUNCIL**

**21 - 40**

Item referred from the last meeting of Full Council of 26 March 2015:

- (a) **Petitions**
  - (i) One way system around the Windmill at the top end of Holmes Avenue
  - (ii) Pedestrian Crossing for Freshfield Road
  - (iii) Save the Mazda Fountain
  - (iv) Brighton & Hove's Live Music Venues
    - (a) Minute extract from Full Council held on 26 March 2015
    - (b) Officer report outlining establishment of a Policy Panel
    - (c) Overview & Scrutiny and Policy Panel Terms of Reference

**7 MEMBER INVOLVEMENT**

**41 - 52**

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions referred from Full Council or submitted directly to the Committee;
- (b) **Written Questions:** To consider any written questions;
  - (i) Trip-wires across cycle paths- Councillor West
  - (ii) Horsdean traveller site- Councillor Wares
- (c) **Letters:** To consider any letters;
  - (i) Lewes Road- Woodingdean traffic- Councillors Simson and Bell
  - (ii) Coach parking- Councillor G Theobald
  - (iii) Local shopping centres- Councillor Janio
  - (iv) Craven Vale Estate Controlled Parking Zone- Councillors Barradell and Morgan
  - (v) Valley Gardens scheme- Councillors West and Janio
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

**GENERAL MATTERS**

**8 CONSTITUTIONAL MATTERS**

**53 - 58**

Report of the Monitoring Officer (copy attached).

*Contact Officer: John Peel Tel: 29-1058*  
*Ward Affected: All Wards*

**ENVIRONMENT & SUSTAINABILITY MATTERS**

**9 WHEELIE BIN RECYCLING TRIAL**

**59 - 66**

Report of the Executive Director Environment, Development & Housing (copy attached).

*Contact Officer: Jan Jonker Tel: 29-4722*  
*Ward Affected: Hangleton & Knoll; North  
Portslade; South  
Portslade*

## ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

### 10 CHANGES TO TEXTILE COLLECTIONS FROM BRING SITES SECURING REVENUE FOR BRIGHTON & HOVE CITY COUNCIL AND LOCAL CHARITIES 67 - 72

Report of the Executive Director Environment, Development & Housing  
(copy attached).

*Contact Officer: Jan Jonker Tel: 29-4722*  
*Ward Affected: All Wards*

### TRANSPORT & PUBLIC REALM MATTERS

### 11 PROGRESS AND PROPOSALS FOR ULTRA-LOW EMISSION VEHICLES 73 - 86

Report of the Executive Director Environment, Development & Housing  
(copy attached).

*Contact Officer: Andrew Renaut Tel: 01273 292477*  
*Ward Affected: All Wards*

### 12 TRAFFIC REGULATION ORDER OBJECTIONS - LUSTRELL'S VALE AND SALTDEAN VALE 87 - 96

Report of the Executive Director Environment, Development & Housing  
(copy attached).

*Contact Officer: Matthew Thompson Tel: 29-3705*  
*Ward Affected: Rottingdean Coastal*

### 13 GEORGE STREET - OPENING HOURS TO TRAFFIC 97 - 102

Report of the Executive Director Environment, Development & Housing  
(copy attached).

*Contact Officer: Charles Field Tel: 29-3329*  
*Ward Affected: Central Hove*

### 14 MADEIRA DRIVE - CHANGES TO THE PARKING ARRANGEMENTS AND TARIFFS 103 - 110

Report of the Executive Director Environment, Development & Housing  
(copy attached).

*Contact Officer: Charles Field Tel: 29-3329*  
*Ward Affected: East Brighton*

### 15 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 16 July 2015 Council meeting for  
information.

*In accordance with Procedure Rule 24.3a, the Committee may determine  
that any item is to be included in its report to Council. In addition,  
any Group may specify one further item to be included by notifying the*

## ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

*Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting*

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

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Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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For further details and general enquiries about this meeting contact John Peel, (01273 29-1058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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Date of Publication - Monday, 29 June 2015